

CLERK'S OFFICE
AMENDED AND APPROVED
Date: 1-11-05

Submitted by: Chairman of the Assembly at
the Request of the Mayor, Assemblymember
Tesche

Prepared by: Office of the Mayor

For reading: December 14, 2004

ANCHORAGE, ALASKA
AO NO. 2004-180 *As Amended*

**AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING THE
TEN-YEAR PLAN ON HOMELESSNESS, AMENDING ANCHORAGE MUNICIPAL
CODE 4.60.260, HOUSING AND NEIGHBORHOOD DEVELOPMENT COMMISSION
(HAND), TO INCREASE THE COMMISSION MEMBERSHIP AND ESTABLISH AN
OVERSIGHT SUBCOMMITTEE ON HOMELESSNESS.**

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. The Ten-Year Plan on Homelessness prepared by the Mayor's Task Force on Homelessness and submitted to the Anchorage Assembly on December 10, 2004, as amended, is hereby approved as a guideline which will assist the Municipality of Anchorage in a community-wide effort in addressing the homelessness issue.

Section 2. Anchorage Municipal Code section 4.60.260 is hereby amended to read as follows:

4.60.260 Housing and neighborhood development commission.

A. There is hereby established a housing and neighborhood development commission consisting of 13 [11] members. This commission shall include a minimum of two (2) members meeting the qualifications of 4.60.260C1 who shall serve on the Oversight Subcommittee on Homelessness as set forth in AMC 4.60.260C, and a minimum of four (4) members [CITIZENS] representing lower-income neighborhoods. The remainder of the commission shall be composed of members [CITIZENS] who experience disabilities, and representatives of each of the following interests: the real estate industry, the banking industry, not-for-profit housing organizations, homebuilders, and residential shelter providers. The director of the [DEPARTMENT] office of economic and community [PLANNING AND] development or a designee selected by the mayor, shall act as executive secretary for the commission.

B. The purpose of this commission is to advise the mayor and the assembly on issues related to long- and short-term housing and community development needs in the municipality, and strategies to effect revitalization of lower-income and at-risk neighborhoods. The commission shall:

1. Review and make recommendations on the proposed allocation of all

1 federal, state and municipal revenues targeted for housing and community
2 development programs managed by the municipality.
3

4 2. Identify and address long- and short-term housing issues in Anchorage,
5 including strategies to stabilize and monitor the housing market, achieve a range
6 of housing options for sale and for rent and cost-effective and socially responsible
7 strategies to preserve or increase the supply of affordable housing.
8

9 3. Advise the mayor and assembly as to policies, practices and legislation
10 which affect housing and community development issues, neighborhood
11 revitalization strategies, and progress related to plans and program goals.
12

13 4. Prioritize, in an annual action plan, strategies and activities to effect
14 revitalization of lower-income and at-risk neighborhoods, for consideration
15 during municipal budget cycles and in land-use decisions.
16

17 5. Advise the planning and zoning commission about relevant housing and
18 community development issues and their connection with land use controls.
19

20 6. Participate in the development and implementation of the comprehensive
21 plan, and the consolidated housing and community development plan by
22 providing information and policy advice about the municipality's housing and
23 community development needs and priorities.
24

25 7. Advise the mayor and assembly as to the infrastructure, facilities,
26 transportation and public services needs of lower-income and at-risk
27 neighborhoods.
28

29 8. Facilitate public participation in housing and neighborhood revitalization
30 policies, plans, strategies and programs.
31

32 9. Perform such other duties as the assembly or mayor may delegate from
33 time to time.
34

35 C. The HAND Commission Oversight Subcommittee on Homelessness (HCOSH)
36 shall consist of two (2) commission members and three (3) additional members appointed
37 by the Mayor and confirmed by the Assembly for a total of five (5) members. The
38 members of the HCOSH shall:
39

40 1. Include members representative of the homeless, non-profit agencies,
41 public safety, business, school district, government officials, the faith community,
42 neighborhoods, or charitable organizations;
43

1 2. Provide oversight to the development and implementation of the Ten-Year
2 Plan on Homelessness;

3
4 3. Provide guidance on issues related to homelessness in Anchorage to the
5 commission;

6
7 4. Advise the commission, the Mayor, and the Assembly on issues related to
8 homelessness;

9
10 5. Report annually to the commission, the Mayor and Assembly on the
11 progress of the Ten-Year Plan on Homelessness. The report shall be presented on
12 or before June 1 of each year and shall include recommendations for (a) specific
13 actions to implement the plan and (b) an appropriation to carry out the plan in the
14 following budget year.

15
16 (AO No. 93-64(S); AO No. 96-57, § 1, expires 4-27-1999; AO No. 97-62, § 1, 5-6-97;
17 AO No. 2001-71, § 1, 3-27-01; AO No. 2003-100, § 1, 7-22-03)

18
19 **Section 3.** The Ten-Year Plan on Homelessness presented by The Mayor's Task Force on
20 Homelessness to the Anchorage Assembly on December 10, 2004, is hereby amended as
21 follows:

22
23 For "Implementation and Policy" in Years One, Three, Five, and Ten insert the
24 following:

25
26 Assembly **Review Plan.** Review annual progress reports, and through the municipal
27 budget process, appropriate funds to carry out the Municipality's
28 commitment to the Plan

29
30 Action Step 2.3.e. shall be amended to read:

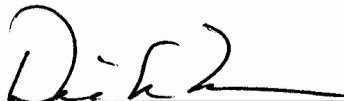
31
32 **Title 21/Fair Housing.** Title 21 will be consistent with the Federal Fair
33 Housing Act.

34
35 Action Step 6.5.c. shall be amended to read:

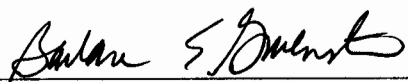
36
37 **Inclusionary Housing Ordinance.** Encourage all developers to set aside
38 a percentage (i.e. 2%) of total development as affordable housing units.
39

Section 4. This ordinance shall become effective immediately upon its passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 11th day of January, 2005.


Chair

ATTEST:


Municipal Clerk